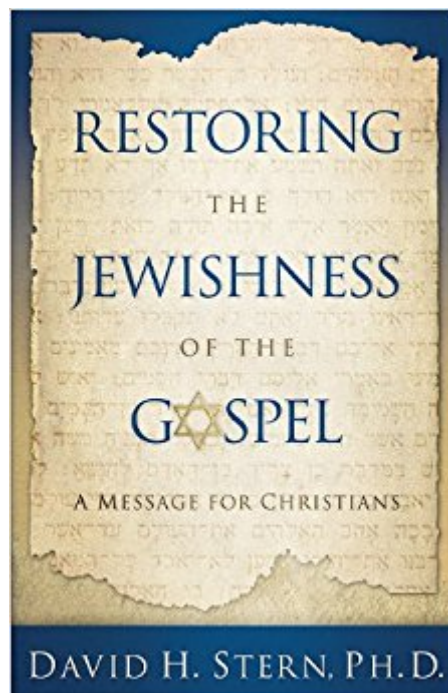




The book was found

Restoring The Jewishness Of The Gospel: A Message For Christians Condensed From Messianic Judaism



Synopsis

Introduces Christians to the Jewish roots of their faith. Explains how the Jews and the Church are God's people.

Book Information

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Customer Reviews

David H. Stern, born in Los Angeles in 1935, is the great-grandson of two of the city's first twenty Jews. He earned a Ph.D. in economics at Princeton University and was a professor at UCLA. In 1972 he came to faith in Yeshua the Messiah. He then received a Master of Divinity degree at Fuller Theological Seminary, did graduate work at the University of Judaism, and was active in the Messianic Jewish movement. In 1979 the Stern family made aliyah (immigrated to Israel); they now live in Jerusalem. Dr. Stern authored the "Messianic Jewish Manifesto" from which "Restoring the Jewishness of the Gospel" is excerpted. His highly acclaimed English translation, the "Jewish New Testament," restores the New Testament's Jewishness. His "Jewish New Testament Commentary" discusses the many Jewish issues found in the New Testament. His fresh translation, the "Complete Jewish Bible", expresses the unity of the Tanakh ("Old Testament") and the B'rit Hadashah ("New Testament"). This outstanding, scholarly work offers Bible readers a thorough, biblically Jewish version of God's word. --This text refers to an alternate Paperback edition.

Learned so much about how restoring the Jewishness of the Gospel means fulfilling the fullness of the Gospel as it pertains to the Jews and relationship to the Church. Understand the meaning of biblical

words and how through translations they have lost their true meaning, making the impact of scripture less intense and losing the actual meaning that was given in the past.

I recommend this book to all followers of Yeshua. I did not appreciate the Jewish background of our Messiah as much as I should have. This has really piqued my curiosity. Thank you

Excellent prospective for Christians who seem to have forgotten where Jesus came from.

Perfect!

I haven't finished this book as yet. Perhaps I'll go back to it when I get to the NT in the Complete Jewish Bible.

Wonderful! If we could just put his (and His) concepts into practice, what a wonderful world this would be!

I am glad I got this book, I found a lot of answers to my questions.

David H. Stern is (along with Dan Juster and Michael L. Brown) one of the most respected "theologians" of the "Messianic Jewish" movement. Stern is also the author of *A Complete Jewish Bible : An English Version of the Tanakh (Old Testament) and B'rit Hadashah (New Testament)*, *Jewish New Testament Commentary: A Companion Volume to the Jewish New Testament*, and *A Messianic Judaism: A Modern Movement with an Ancient Past*. He writes in the 1990 Introduction to the book, "This book brings one simple message, namely, that unless the Church does everything in her power to restore that Jewishness, she lacks a key component of the Gospel. In consequence she cannot fulfill the Great Commission properly... This little book is written primarily for non-Jewish Christians and for Jewish believers in Yeshua (Jesus) who have not thought much about how Jewish their faith is. All the material in it appears (with minor modifications) in a longer book, *A Messianic Jewish Manifesto*, whose primary intended readership is Jewish believers in Yeshua who identify positively with their own Jewishness." Here are some quotations from the book: "As far as Jewish evangelism is concerned ... it was not enough that a Jew should accept Yeshua as his Messiah, Savior and Lord; he had to 'convert to Christianity,' which usually meant adopting an alien culture and sometimes required him to give up everything Jewish!" (Pg.

7-8)"Mark 7:1-20 is concerned not with 'kashrut' but with ritual washing before meals... a practice observed in traditional Judaism today. Therefore when Yeshua 'declared all foods clean' he was not declaring 'treif' foods 'kosher,' but saying that 'kosher' food is not rendered ritually unclean when hands not ritually washed touch it." (Pg. 55)"In fact, even though (Martin Luther) inaugurated the Protestant Reformation one can seriously wonder, in the light of the standard set by Genesis 12:3, if the man who filled his tract, *Ã Â The Jews And Their Lies*, with imprecations against Abraham's descendants was saved." (Pg. 63-64)

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